



# GRANT COUNTY CHAMBER OF COMMERCE

1350 N. Main, Williamstown, Ky. 41097

Mailing address: P.O. Box 365, Williamstown, Ky. 41097

859-824-3322

859-824-7082 (Fax)

[www.grantcommerce.org](http://www.grantcommerce.org)

EST. 1970

**Grant County**  
CHAMBER OF COMMERCE

## GRANT COUNTY CHAMBER OF COMMERCE AWARD NOMINATION FORMS

### RULES AND ELIGIBILITY REQUIREMENT:

1. Nominees have proven themselves as leaders where their dedication, contribution and achievements have led to the improvement of the area in which they live and work as well as their commitment to family and friends.

2. All nominees must either be a resident of Grant County, be employed in Grant County or own a business or be a member of the Grant County Chamber (in good standing). For the Excellence in Business award, nominees must either be a resident of Grant County, own a business and/or work in Grant County or be a member of the Grant County Chamber of Commerce (in good standing).

3. Individuals may be nominated for more than one award, but may receive only one award per year.

4. Nomination forms should be completed as thoroughly as possible to assure a complete review.

5. The deadline for nomination forms to be received at the chamber office is Feb. 18, 2025. Nominations received after the deadline will not be considered. Forms can be hand-delivered to 1350 N. Main, Williamstown, Ky. 41097 or mailed to Grant County Chamber of Commerce, P.O. Box 365, Williamstown, Ky. 41097 or emailed to [jbaker@grantcommerce.org](mailto:jbaker@grantcommerce.org).

6. Nomination forms will be reviewed by a Selection Committee. The committee's decision will be final for that year. Should a nominee not be chosen one year, their nomination may be resubmitted in subsequent years.

7. When the selection committee has determined the winner, the nominator of the winner will be contacted.

8. The official announcement of the award winners will be at the Chamber's annual banquet.

9. Questions regarding the nomination form should be directed to Jamie S. Baker, executive director of the chamber, at 859-824-3322 or by email to [jbaker@grantcommerce.org](mailto:jbaker@grantcommerce.org).

10. Completed nomination forms remain the property of the Grant County Chamber of Commerce.

Please accept this nominee for the following award:

\_\_\_\_\_ GRANT COUNTIAN OF THE YEAR

\_\_\_\_\_ EXCELLENCE IN EDUCATION

\_\_\_\_\_ VOLUNTEER OF THE YEAR

\_\_\_\_\_ EXCELLENCE IN BUSINESS

\_\_\_\_\_ BILL WILSON ENTREPRENEURIAL SPIRIT (New business, less than 3 years in existence)

Name of nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Employer: \_\_\_\_\_ Title: \_\_\_\_\_

Birth date: \_\_\_\_\_ Birth place: \_\_\_\_\_

Marital status: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_

# GRANT CO. CHAMBER OF COMMERCE AWARD NOMINATION FORM - pg. 2

Children: (Names and ages) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Grandchildren: (Names and ages) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Education: (School, Degrees & Academic Honors) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Civic, Fraternal, Religious Organizations: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other experience, activities and honors: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Additional history or comments: \_\_\_\_\_

\_\_\_\_\_

## FOR THE NOMINATOR:

Name of nominator: \_\_\_\_\_

Relation to nominee: \_\_\_\_\_ Email: \_\_\_\_\_

Employer: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

Business phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

# GRANT CO. CHAMBER OF COMMERCE AWARD NOMINATION FORM - pg. 3

1. What outstanding achievements has the nominee made in the work place and throughout their career? (Please give specific examples.)

If nominating for “Volunteer of the Year,” skip this question and go to #2.

2. What outstanding achievements has the nominee made to their community that have enhanced the quality of life for its people? (Please give specific examples.)

3. The recipient of this award not only makes outstanding contributions in their career and their community, but they are dedicated to family and friends. How has this nominee demonstrated this commitment to family and friends. (Please give specific examples.)

4. Please attach any of the following material such as letters or recommendation, photographs, news articles or work samples that further exemplify the applicant’s qualifications for this award. (Please limit letters of recommendation to a maximum of two.)